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|   | Grassington Parish Council**Council Office****Town Hall, Grassington****Skipton, N Yorkshire****BD23 5AA****Email:** **clerk@grassingtonpc.co.uk****Tel: 07900 928113** |

**GRASSINGTON PARISH COUNCIL MEETING**

Dear Councilors, you are hereby summoned to a meeting of **GRASSINGTON PARISH COUNCIL** on **Wednesday 24th January 2021** at **7.00 pm** remotely by joining the following remote meeting platform;

<https://us02web.zoom.us/j/88264842101?pwd=YndqY1VyU3V1aHhJMEtmcVBOMGlxUT09>

Meeting ID: 882 6484 2101

Passcode: 222716

One tap mobile

+442039017895,,88264842101#,,,,\*222716# United Kingdom

+441314601196,,88264842101#,,,,\*222716# United Kingdom

Dial by your location

 +44 203 901 7895 United Kingdom

 +44 131 460 1196 United Kingdom

 +44 203 051 2874 United Kingdom

 +44 203 481 5237 United Kingdom

 +44 203 481 5240 United Kingdom

Meeting ID: 882 6484 2101

Passcode: 222716

Find your local number: https://us02web.zoom.us/u/kTs0tVMFL

Signed

*Mrs L Close*

*19th February 2021*

*PSLCC*

*Clerk to the Council*

**Agenda**

**1. Chairman’s remarks**

Good evening and welcome everybody.

As a curtesy to everyone at this meeting I would ask that if an audio or video recording is being made by anyone in attendance under The Openness of Local Government Regulations 2014, they declare the fact at this time’.

**2.To accept reasons for absence**

**3. Disclosure of Interest / Dispensations**

To receive any disclosure of pecuniary or non-pecuniary interest from members on matters to be considered at the meeting. To decide upon any dispensations requests from members received by the clerk in respect of this meeting.

**4. To approve the minutes of the ordinary Parish Council meeting on 26th November 2020**

**5. Financial Matters**

 To recieve and note the bank statements

**6. Lighting Matters:**

**7. Property Matters:**

**8. Playground:**

Updates

**9. Allotments**

**10. Highways**

Any updates possible

**11. Yorkshire Dales Local Plan**

**12. Grassington Players**

**13. To confirm the day change of future meetings**

**14. District / County Councilors**

**15. Local Government Re-organization**

**16. Planning;**

**17. Matters Requested by Councilors**

**18. Correspondence**

**19. Matters Raised by the Public**

Date of next meeting to be confirmed